

PATENT NUMBER

**U.S. UTILITY Patent Application**

**.I.P.E**

**PATENT DATE**

SCANNED

04

|                              |                 |              |                 |                  |                  |
|------------------------------|-----------------|--------------|-----------------|------------------|------------------|
| APPLICATION NO.<br>09/935351 | CONT/PRIOR<br>D | CLASS<br>405 | SUBCLASS<br>195 | ART UNIT<br>3672 | EXAMINER<br>Mayo |
|------------------------------|-----------------|--------------|-----------------|------------------|------------------|

| TITLE                   | APPLICANTS              |
|-------------------------|-------------------------|
| 1. <b>Chairman</b>      | 1. <b>Chairman</b>      |
| 2. <b>Vice Chairman</b> | 2. <b>Vice Chairman</b> |
| 3. <b>Secretary</b>     | 3. <b>Secretary</b>     |
| 4. <b>Treasurer</b>     | 4. <b>Treasurer</b>     |
| 5. <b>Member</b>        | 5. <b>Member</b>        |
| 6. <b>Member</b>        | 6. <b>Member</b>        |
| 7. <b>Member</b>        | 7. <b>Member</b>        |
| 8. <b>Member</b>        | 8. <b>Member</b>        |
| 9. <b>Member</b>        | 9. <b>Member</b>        |
| 10. <b>Member</b>       | 10. <b>Member</b>       |
| 11. <b>Member</b>       | 11. <b>Member</b>       |
| 12. <b>Member</b>       | 12. <b>Member</b>       |
| 13. <b>Member</b>       | 13. <b>Member</b>       |
| 14. <b>Member</b>       | 14. <b>Member</b>       |
| 15. <b>Member</b>       | 15. <b>Member</b>       |
| 16. <b>Member</b>       | 16. <b>Member</b>       |
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| 18. <b>Member</b>       | 18. <b>Member</b>       |
| 19. <b>Member</b>       | 19. <b>Member</b>       |
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| 67. <b>Member</b>       | 67. <b>Member</b>       |
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| 69. <b>Member</b>       | 69. <b>Member</b>       |
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| 72. <b>Member</b>       | 72. <b>Member</b>       |
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| 74. <b>Member</b>       | 74. <b>Member</b>       |
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| 77. <b>Member</b>       | 77. <b>Member</b>       |
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| 87. <b>Member</b>       | 87. <b>Member</b>       |
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| 91. <b>Member</b>       | 91. <b>Member</b>       |
| 92. <b>Member</b>       | 92. <b>Member</b>       |
| 93. <b>Member</b>       | 93. <b>Member</b>       |
| 94. <b>Member</b>       | 94. <b>Member</b>       |
| 95. <b>Member</b>       | 95. <b>Member</b>       |
| 96. <b>Member</b>       | 96. <b>Member</b>       |
| 97. <b>Member</b>       | 97. <b>Member</b>       |
| 98. <b>Member</b>       | 98. <b>Member</b>       |
| 99. <b>Member</b>       | 99. <b>Member</b>       |
| 100. <b>Member</b>      | 100. <b>Member</b>      |

William Courtney

CIP. May 20

Garment integrated multi-chambered personal flotation device or life jacket

PTO-2040  
12/99

**ISSUING CLASSIFICATION**

| ORIGINAL  |  |  |          |  |  | CROSS REFERENCE(S) |  |                                   |  |  |  |  |  |  |
|---|--|--|----------|--|--|--------------------|--|-----------------------------------|--|--|--|--|--|--|
| CLASS   |  |  | SUBCLASS |  |  | CLASS              |  | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |
|   |  |  |          |  |  |                    |  |                                   |  |  |  |  |  |  |
| <b>INTERNATIONAL CLASSIFICATION</b>                                 |  |  |          |  |  |                    |  |                                   |  |  |  |  |  |  |
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|--|--|-------------|------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b><br><br><input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent No. _____<br><br>_____<br><br>_____<br><br>_____ | <b>DRAWINGS</b>  |             |            | <b>CLAIMS ALLOWED</b>             |                      |
|  | Sheets Drwg.   | Figs. Drwg. | Print Fig. | Total Claims                      | Print Claim for O.G. |
|  | _____<br>(Assistant Examiner) (Date)<br><br>_____<br>(Primary Examiner) (Date)<br><br>_____<br>(Legal Instruments Examiner) (Date) |             |            | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
|  |  |             |            |                                   |                      |
|  |  |             |            | <b>ISSUE FEE</b>                  |                      |
|  |  |             |            | Amount Due                        | Date Paid            |
|  |  |             |            |                                   |                      |
| <input type="checkbox"/> The terminal ____ months of this patent have been disclaimed.   |  |             |            | <b>ISSUE BATCH NUMBER</b>         |                      |

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(Rev. 6/89)

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